

# Spring Hunter Pace

Bring your teammates and join us for a fun day in beautiful Middletown Valley!  
Registration/sign in opens at 9am. First Ride at 10am. \$25 per class per team member.  
Divisions for everyone: flat course, over low fences, over high fences, and junior division.  
Visit [www.nm-mvh.com/HunterPace.html](http://www.nm-mvh.com/HunterPace.html), or contact Michele Kaloss, [mkaloss@verizon.net](mailto:mkaloss@verizon.net)  
301-367-0150, or Chris Carstens [scarstens@comcast.net](mailto:scarstens@comcast.net): 301-305-2801 .



*Covid-19 restrictions of social distancing and face masks while not mounted will be adhered to.*

### LOCATION

New Market-Middletown Valley Hounds  
1600 Marker Road  
Middletown, MD 21769



Call NM-MVH  
301-371-4081  
if weather is  
questionable



### FAQ about Hunter Paces

#### 1. How much does it cost to enter?

\$25 per horse/rider combination, per class

#### 2. Is there a closing deadline?

While we encourage you to pre-register, you may also enter onsite.

#### 3. What do I wear?

Ratcatcher attire (tweed hacking jackets), formal foxhunting attire (black melton coats), or horse show attire is encouraged. ASTM/SEI approved helmets and riding boots with a proper heel are required for all riders.

#### 4. What are the rules?

There are no penalties for refusals and you may, if necessary go around a refused fence if it is possible to do so, but you must complete the distance of the course. There are no judges—it is the honor system!

## Classes

### 1. Fast Time Over High Fences

Fences 3'-3'6". Competition for teams over a course of fair hunting country over a distance of 2-4 miles. Fastest team wins.

### 2. Optimum Time Over High Fences

Fences 3'-3'6". Competition for teams over a course of fair hunting country. Team closest to optimum time wins. Distance of 2-4 miles.

### 3. Optimum Time Over Low Fences

Fences not to exceed 2'6". Competition for teams over a course of fair hunting country. Team closest to optimum time wins. Distance of 2-4 miles.

### 4. Junior Optimum Time Over Low Fences

Same as Class #3 except teams must consist of at least two riders under the age of 18 or as described in #6.

### 5. Optimum Flat Time

Competition for teams over a course of fair hunting country without fences. Team closest to optimum time wins. Distance of 2-4 miles.

### 6. Junior Optimum Flat Time

Same as Class #5 except teams must consist of at least two riders under the age of 18 or a junior(s) under 9 with an adult.

At the discretion of the organizing hunt, the course will be ridden within 48 hours of the pace to set the optimum time, or by averaging ride times on the day of the hunter pace. Time is calculated with the first team rider out and ends with the last team rider to cross the finish flags. Optimum times will not be shared until results are announced.

## Spring Hunter Pace

*All riders welcome!  
Ribbons through 6th place!*

*Trophy gifts for first place for all  
team members.\**

*\*Hunt club affiliated teams vie for  
Series end division awards*



### Ribbons, Points, & Trophies!

Six ribbons awarded in each class.

*\*When applicable -- points toward series end  
championship will be awarded to first through  
sixth place (6, 5, 4, 3, 2, 1).*

Ribbons will not be mailed;  
you must be present to receive your prize.

### For more information:

[www.nm-mvh.com/HunterPace.html](http://www.nm-mvh.com/HunterPace.html)

[www.marylandhunterpace.com](http://www.marylandhunterpace.com)

## Teams

A team is defined as two or more riders who ride together at each hunter pace.

Team names will be used for tracking points when appropriate. It is the team members' responsibility to enter using the same team name at each hunter pace if they would like to be considered for a series.

Juniors are 18 years and younger. Two juniors are necessary for a junior team, except a rider 9 years or under may ride with an adult and classify as a junior team.

## Entry Fee

The entry fee is \$25 per horse/rider combination, per class.

## Registration Packet

Visit [www.nm-mvh.com/HunterPace.html](http://www.nm-mvh.com/HunterPace.html)

- o Registration form (including Coggins #)
- o Liability waiver
- o COVID waiver
- o Payment via check, cash or via PayPal (PayPal.me/nmmvh - please do not check the box for goods & services)

Juniors must have a parent or legal guardian sign their forms.

NM-MVH  
HUNTER PACE

Team Name \_\_\_\_\_ Team Number \_\_\_\_\_ New Team? Y N  
The team name will be used for point tracking purposes. You must use the same team name at each hunter pace in order for points to count.

Hunt Affiliation \_\_\_\_\_

**Entry Fee: \$25 per rider, per class**

Class Entered (check off one):

- |  |  |
|--|--|
| <input type="checkbox"/> 1. Fast Time Over <b>High Fences</b><br><input type="checkbox"/> 2. Optimum Time Over <b>High Fences</b><br><input type="checkbox"/> 3. Optimum Time Over <b>Low Fences</b> | <input type="checkbox"/> 4. Junior Optimum Over <b>Low Fences</b><br><input type="checkbox"/> 5. Optimum <b>Flat Time</b><br><input type="checkbox"/> 6. Junior Optimum <b>Flat Time</b> |
|--|--|

**IF MULTIPLE ENTRIES FOR SAME TEAM IN SAME CLASS, PLEASE ALERT REGISTRATION AND TIMING**

**Rider #1**

Name: _____	Paid by:
Check one: <input type="checkbox"/> Junior (18 and Under) <input type="checkbox"/> Senior	<input type="checkbox"/> Check _____ <input type="checkbox"/> Cash _____  Releases signed <input type="checkbox"/>
Email Address: _____	
Mailing Address: _____	
Phone Number _____	
Coggins# _____	

**Rider #2**

Name: _____	Paid by:
Check one: <input type="checkbox"/> Junior (18 and Under) <input type="checkbox"/> Senior	<input type="checkbox"/> Check _____ <input type="checkbox"/> Cash _____  Releases signed <input type="checkbox"/>
Email Address: _____	
Mailing Address: _____	
Phone Number _____	
Coggins# _____	

**Rider #3**

Name: _____	Paid by:
Check one: <input type="checkbox"/> Junior (18 and Under) <input type="checkbox"/> Senior	<input type="checkbox"/> Check _____ <input type="checkbox"/> Cash _____  Releases signed <input type="checkbox"/>
Email Address: _____	
Mailing Address: _____	
Phone Number _____	
Coggins# _____	

**Rider #4**

Name: _____	Paid by:
Check one: <input type="checkbox"/> Junior (18 and Under) <input type="checkbox"/> Senior	<input type="checkbox"/> Check _____ <input type="checkbox"/> Cash _____  Releases signed <input type="checkbox"/>
Email Address: _____	
Mailing Address: _____	
Phone Number _____	
Coggins# _____	

Please send Registration form including Coggins #, Liability waiver, & COVID waiver to Chris Carstens at [scarstens@comcast.net](mailto:scarstens@comcast.net)

## **RELEASE AND WAIVER OF LIABILITY**

I REQUEST PERMISSION TO PARTICIPATE IN CROSS-COUNTRY HORSEBACK RIDING WITH THE **NEW MARKET-MIDDLETOWN VALLEY HOUNDS, INC.** ("NM-MVH").

I FULLY UNDERSTAND THAT CROSS-COUNTRY HORSEBACK RIDING (WHICH INCLUDES JUMPING OVER FENCES AND OTHER OBSTACLES AND RIDING ON DANGEROUS AND ROUGH TERRAIN) IS A DANGEROUS ACTIVITY. I WISH TO PARTICIPATE IN THIS ACTIVITY KNOWING IT IS DANGEROUS. I ACCEPT AND ASSUME ALL THE RISKS OF INJURY (INCLUDING DEATH) TO ME OR MY PROPERTY.

IN EXCHANGE FOR THIS PERMISSION TO PARTICIPATE IN THIS ACTIVITY, FOR MYSELF, MY HEIRS, GUARDIANS, AND LEGAL REPRESENTATIVES, I RELEASE AND AGREE NOT TO MAKE OR BRING ANY CLAIM OF ANY KIND AGAINST THE **NM-MVH**, OR THEIR RESPECTIVE MASTERS, OFFICERS, DIRECTORS, MEMBERS, MANAGERS, AGENTS, EMPLOYEES, STAFF OR GUESTS OR ANY LANDOWNER OR OTHER PERSON MAKING PROPERTY AVAILABLE FOR THIS CROSS-COUNTRY RIDE; FOR ANY INJURY (INCLUDING DEATH) TO ME OR ANY DAMAGE TO MY PROPERTY WHETHER FROM ANYONE'S NEGLIGENCE OR NOT, OR ANY OTHER CAUSE, ARISING OUT OF MY PARTICIPATION IN THESE DANGEROUS HORSEBACK RIDING ACTIVITIES.

BY SIGNING THIS RELEASE AND WAIVER, I UNDERSTAND THAT I AM GIVING UP ANY RIGHT I HAVE TO SUIT AND TO MAKE CLAIMS AGAINST ANY OF THOSE LISTED ABOVE (INCLUDING MEMBERS AND PARTICIPANTS) FOR ANY INJURIES I MIGHT SUSTAIN WHILE ON HORSEBACK OR FOLLOWING OR PARTICIPATING ON FOOT OR BY VEHICLE AND THAT I AM INDEMNIFYING THOSE LISTED ABOVE (INCLUDING MEMBERS AND PARTICIPANTS) FOR INJURING ANYONE ELSE OR ANY HORSE RIDDEN BY ANOTHER WHILE SO ENGAGED AND I DO SO KNOWINGLY AND VOLUNTARILY.

BY SIGNING THIS RELEASE AND WAIVER I ALSO GRANT TO NM-MVH THE IRREVOCABLE RIGHT TO USE PHOTOGRAPHS TAKEN AT ANY NM-MVH EVENT IN NM-MVH PRINTED OR ELECTRONIC MATERIALS AND PUBLICATIONS OR ON ITS WEB SITE. I ALSO WAIVE ANY RIGHT TO ROYALTIES OR OTHER COMPENSATION ARISING FROM OR RELATED TO THE USE OF THE PHOTOGRAPHS.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **CELL** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

### **PARENT OR GUARDIAN RELEASE AND WAIVER**

I AM THE PARENT OR GUARDIAN OF \_\_\_\_\_, A MINOR, AND ON THE MINOR'S BEHALF AND ON MY BEHALF AND ON BEHALF OF ALL OTHER PARENTS OR GUARDIANS OF THE MINOR, I ACCEPT THE RELEASE AND WAIVER OF LIABILITY LISTED ON THE FORM AS AN INDUCEMENT FOR ALLOWING MY CHILD OR THIS MINOR, TO PARTICIPATE IN HORSE RELATED ACTIVITIES. I FURTHER AUTHORIZE ANY EMERGENCY MEDICAL CARE WHICH MAY BE NECESSARY. I REPRESENT AND WARRANT THAT I HAVE AUTHORITY TO GIVE THIS RELEASE.

**SIGNATURE OF PARENT/GUARDIAN** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

**ADDRESS/** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

I AM A MEMBER OF A RECOGNIZED HUNT CLUB THAT CARRIES A LIABILITY POLICY SPONSORED BY THE MASTERS OF FOXHOUNDS ASSOCIATION (MFHA) **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

# NM-MVH, INC COVID-19 Liability Release Waiver

The World Health Organization has declared the novel Coronavirus (COVID-19) a worldwide pandemic. Due to its capacity to transmit from person-to-person through respiratory droplets, the government has set recommendations, guidelines, and some prohibitions which New Market-Middletown Valley Hounds, Inc. (the "Organization") adheres to comply.

**In consideration of being allowed to participate in any club sponsored activity during the 2020-2021 season, I the undersigned, acknowledge and agree to the following prior to participating:**

I have not had a fever, fatigue, difficulty in breathing, shortness of breath, sore throat, cough, body aches, headache, nausea, vomiting, diarrhea, loss of sense of taste, smell or appetite, or exhibited any other symptoms related to COVID-19 or any communicable disease within the last 14 days.

I have not, nor any member(s) of my household, traveled internationally within the past 30 days.

I have not, nor any member of my household, traveled/visited any any area within the United States where there may have been an increased risk of COVID-19, in the last 14 days.

I have not been, nor any member(s) of my household, tested positive for COVID-19 or think I may have had COVID-19 within the last 14 days.

I have not been in close contact with a person who tested positive for COVID-19, or think they may have COVID-19, within the last 14 days.

**Following the pronouncements above I hereby declare the following:**

I am fully and personally responsible for my own safety and actions while and during participation and I recognize that I may be in any case be at risk of contracting COVID-19.

With full knowledge of the risks involved, I hereby release, waive, discharge the Organization, its board, officers, independent contractors, affiliates, employees, representatives, successors, and assigns from any and all liabilities, claims, demands, actions, and causes of action whatsoever, directly or indirectly arising out of or related to any loss, damage, injury, or death, that may be sustained by me related to COVID-19 while participating in any activity while in, on, or around the premises or while using the facilities that may lead to unintentional exposure or harm due to COVID-19.

I agree to indemnify, defend, and hold harmless the Organization from and against any and all costs, expenses, damages, lawsuits, and/or liabilities or claims arising whether directly or indirectly from or related to any and all claims made by or against any of the released party due to injury, loss, or death from or related to COVID-19.

By signing below I acknowledge that I have read the foregoing Liability Release Waiver and understand its contents; that I am at least eighteen (18) years old and fully competent to give my consent; That I have been sufficiently informed of the risks involved and give my voluntary consent in signing it as my own free act and deed; that I give my voluntary consent in signing this Liability Release Waiver as my own free act and deed with full intention to be bound by the same, and free from any inducement or representation.

This waiver will remain effective until laws and mandates relevant to COVID-19 are lifted.

**Name**

**Street**

**City**

**State**

**Zip**

**Phone**

**Email**

**Signature**

**Date**